



# HERITAGE

## OAK SCHOOL

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## Admissions Application

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Welcome to the admissions process of Heritage Oak School (HOS) of Tehachapi, California.

We recognize that HOS is one of several biblically based options that parents may select for their child. Our admission policy opens the school to families who are like-minded spiritually, who are supportive of our philosophy, objectives, and standards of education, and whose children meet our enrollment requirements. Our purpose is to serve families who desire not simply a private education, but a distinctively Christian education for their children.

It is our desire to be as transparent as possible in regard to our beliefs, practices, and teachings in order for parents to know in advance if Heritage Oak School aligns with the family's own understanding and acceptance of Scriptural Truth. Because it is not our goal to be the source of conflict or divide the family, we ask parents carefully consider all documents before signing and submitting their application.

Heritage Oak School unashamedly believes, teaches, and practices a literal interpretation of the Word of God, which is viewed as the final authority. Biblical truths and principles are incorporated into every subject at our school. In addition, we believe all mankind is fallen (sinful) and must be redeemed. Therefore, behavior is held to the standard as presented in the Holy Scriptures and students are regularly asked to examine their lives in light of the Word of God. Our staff is committed not only to academic excellence, but each member is considered a minister of the Gospel of Christ to the students and are called to mentor students in character and conduct.

We do not discriminate based on race, color, national or ethnic origin as to administration of our education policies, admission policies, financial aid program, athletic and other school-administered programs. However, during the admissions process, each student's academic potential, scholastic motivation, social and emotional health, as well as character will be taken into consideration as well as the School's ability to meet his or her unique needs given our current resources. The Parent's commitment to corporate worship in a Bible-believing church, biblical education, biblical parenting, and Christian standards of conduct are also considered. Before applying, please read the current *Parent and Student Handbook*. It will introduce you to many of the school's policies, procedures, and expectations for both parents and students.

Additional information as to the various steps in the admission process may be obtained on our website under the Admissions tab (see Steps to Enroll) or from our Admissions Counselor. We recommend that you familiarize yourself with the entire process and begin preparing any required documents well in advance, such as immunization records, IEPs, student academic records, etc. Applicants will be given a specific date to complete each step in order to reserve a seat in the designated classroom once full acceptance has been approved by the School Board.

At any time, should you need assistance, please contact our Admissions Counselor for help. We look forward to meeting your family and will be praying for you as you proceed in the admissions process.



# Heritage Oak School

## APPLICATION FOR ADMISSION

School Year: \_\_\_\_\_

HERITAGE OAK SCHOOL  
20915 Schout Rd.  
Tehachapi, Ca. 93561  
(661) 823-0885  
Fax: (661) 823-0863  
www.heritageoakschool.com

### APPLICANT INFORMATION

Applying for Grade    Application Date    Who may we thank for referring you to Heritage Oak School?

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Name of Student (Last, First & Middle)    First Name Used    Gender    Date of Birth

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Home Address    City and State    Zip    Home Phone

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Ethnicity:     White     Black     Hispanic     American Indian     Asian     Other: \_\_\_\_\_

### FAMILY INFORMATION

\*Anyone enrolling a student must be the biological or adoptive parent or have legal guardianship over the minor.

| Parent 1 Information  |  | Parent 2 Information  |  |
|---|--|---|--|
| <input type="checkbox"/> Father (biological or legally adopted) <input type="checkbox"/> Stepfather<br><input type="checkbox"/> Legal Guardian<br>Student lives with parent <input type="checkbox"/> full time <input type="checkbox"/> part time <input type="checkbox"/> NA |  | <input type="checkbox"/> Mother (biological or legally adopted) <input type="checkbox"/> Stepmother<br><input type="checkbox"/> Legal Guardian<br>Student lives with parent <input type="checkbox"/> full time <input type="checkbox"/> part time <input type="checkbox"/> NA |  |
| Last name   |  | Last name   |  |
| First Name  |  | First Name  |  |
| Address   |  | Address   |  |
| Address 2   |  | Address 2   |  |
| City, State, Zip  |  | City, State, Zip  |  |
| Home Phone  |  | Home Phone  |  |
| Cell Phone  |  | Cell Phone  |  |
| E-mail  |  | E-mail  |  |
| Occupation  |  | Occupation  |  |
| Employer  |  | Employer  |  |
| Work Address  |  | Work Address  |  |
| City, State, Zip  |  | City, State, Zip  |  |
| Work Phone  |  | Work Phone  |  |
| Work E-mail   |  | Work E-mail   |  |
| Have you ever been convicted of a crime? <input type="checkbox"/> Yes <input type="checkbox"/> No   |  | Have you ever been convicted of a crime? <input type="checkbox"/> Yes <input type="checkbox"/> No   |  |

Check all that apply:     Father is deceased     Mother is deceased     Parents are divorced     Parents are separated  
 Parents/Guardians are Married     Never Married     Other (please specify): \_\_\_\_\_

List all siblings living in the home:

| Name | Grade | School Attending | Applying to Heritage Oak? Yes / No |
|------|-------|------------------|------------------------------------|
|      |       |                  |                                    |
|      |       |                  |                                    |
|      |       |                  |                                    |

## SPIRITUAL PROFILE

|   | Parent 1  | Parent 2  |
|---|---|---|
| <b>Home Church*</b>   |   |   |
| <b>Pastor's Name</b>  |   |   |
| <b>Church Address</b>   |   |   |
| <b>City, State, Zip</b>   |   |   |
| <b>How long have you attended your home church?</b>   |   |   |
| <b>Are you a member?</b>  | <input type="checkbox"/> Yes <input type="checkbox"/> No    How long? | <input type="checkbox"/> Yes <input type="checkbox"/> No    How long? |
| <b>If you are not a member, please explain why you have not joined?</b>   |   |   |
| <b>If you have attended for less than a year, please share briefly the reason for changing churches or why you began attending.</b> |   |   |

\*Heritage Oak School recognizes "churches" with a governing authority (elders, bylaws, etc.) and an adopted Statement of Faith in keeping with the evangelical Protestant faith.

**Are both parents in agreement with our Statement of Faith in its entirety?** (See page 6)    Yes    No

**Please share any concerns or questions you may have about our Statement of Faith.**

**To your knowledge, has the student received Jesus Christ as his/her Lord and Savior?**    Yes    No

*\*Not a condition for enrollment but helps us better understand where the student is in his/her relationship with Christ.*

**Please share the briefly about the student's relationship to Jesus Christ.**

**How would you like to see Heritage Oak School come alongside your student to grow in his/her understanding and relationship to Jesus Christ?**

Heritage Oak School values families practicing and teaching their children Christian principles in their daily lives. In order to provide us with background for the formal interview, please answer the following questions (use separate sheet of paper if necessary).

1. **Who, according to your understanding, is Jesus Christ?**
2. **What does the death and resurrection of Jesus Christ mean for the believer?**
3. **Describe your understanding of salvation.**
4. **Describe your current standing and relationship to Jesus Christ.**
4. **How do you cultivate spiritual values in your home?**
5. **Describe any family circumstances that may affect the spiritual upbringing or well-being of the applicant (i.e., unmarried, separated, or divorced parents, family members or other residents of the home practicing different spiritual beliefs, or other matters).**

**Parent 1 Responses**

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**Parent 2 Responses**

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## ACADEMIC PROFILE

School Currently Attending or Attended

Address

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Last Completed Grade Level

Reason for leaving?

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**ACADEMIC STRENGTHS:** Special interests, abilities, awards/special honors, and academic strengths.

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**ACADEMIC CONCERNS:** Concerns you may have regarding your child's current progress or learning challenges. Has the student ever been tested or has anyone recommended that your student be tested for learning disabilities? Has applicant ever repeated a grade or received any special help or tutoring? Please discuss the results and be prepared to include a copy of any reports for academic testing.

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**SPRITUAL, SOCIAL, EMOTIONAL CONCERNS** (relational health, behavior). For example, has the child made Christ Lord of his/her life? Does the student struggle to make friends? Has the applicant ever been suspended or expelled?

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**HEALTH:** Does your student (or has your student) taken prescribed medication for physical and/or behavioral/emotional issues such as ADHD, depression, asthma, allergies, migraines, etc.? Please list and explain.

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**EXPECTATIONS:** What expectations do you have of the education your child will receive at Heritage Oak?

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Two most influential reasons you desire your child to attend Heritage Oak School:

Check two:  Academic Rigor  Learning Challenges  Biblically Based Instruction  Displeasure with Public Schools  
 Safety  Classical Methodology  Recommended  School Culture  
 Other (please specify): \_\_\_\_\_

Anything else you would like us to know about your family or your child? Please use a separate page if necessary.

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Do you know other families who attend Heritage Oak? If yes, please list their names here:

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## STATEMENT OF FAITH

**As a Christian School, the following statement of faith expresses the basics of our beliefs:**

We recognize and believe in the authority of the Bible as the Word of God. We do not recognize creeds issued by man as authoritative and binding, but we do offer in humility and sincerity the following statement of doctrine:

1. **The Scriptures.** The Old and New Testaments are the divinely inspired Word of God and infallible and inerrant in their original writings. They are perfect and complete, the only written Revelation of God to man and authoritative in all matters. II Timothy 3:16-17; II Peter 1:20-21; Galatians 1:11-12; II Peter 1:10-12; Luke 24:44.

2. There is only one living and true **God** who as Creator of the universe eternally exists in three persons: God the Father, God the Son and God the Holy Spirit. Genesis 1:1-2,26; Deuteronomy 6:4; Ephesians 4:6.

**God the Father.** He is omnipotent, omnipresent and omniscient. He reveals Himself as a merciful and loving Father seeking fellowship with mankind. John 5:19-26; II Corinthians 6:18; Revelation 21:3.

**God the Son.** He is revealed as Jesus Christ, the only begotten Son of God; born of a virgin, He is both God and man sent to seek and to save that which was lost. Luke 19:10; John 1:1-2,14,18; 3:16; Luke 1:35; Matthew 1:18-21.

**God the Holy Spirit.** He is sent forth from the Father to indwell the saints, to be their counselor and comforter, to empower them for service, and to seal them to Himself. His work is to convict the world of sin, of righteousness and of judgement. He bestows spiritual gifts upon the believers for perfecting of the saints. John 16:5-16; Acts 1:8, Ephesians 1:13-14; 4:7-14

3. **Man** was created in the image of God without sin. He voluntarily fell from his sinless state and sin has been passed on to all of mankind alienating all from God resulting in physical and spiritual death. Genesis 1:27; 2:7; 3:1-19; Psalm 14:1-3; Jeremiah 17:9; Romans 3:23; 6:23; Revelation 20:11-15.

4. Because mankind is hopelessly lost, we are in need of a Savior. **Salvation** has been provided through substitutionary death of Jesus upon the cross. Through the shedding of His blood we have the forgiveness of sin. Salvation is a gift entirely by the grace of God. Through repentance and faith in His death and resurrection, we have a living hope and through faith are shielded by God's power until the coming of salvation that is ready to be revealed in the last time. **Please Note: Salvation comes by grace alone, through faith alone, on the merits of Christ alone, and not through the merit or works of man. The grace that saves does not come through acts of obedience or church sacraments.** I Peter 1:3-5; I John 1:7-9; 5:10-13; Hebrews 10:5-25; Revelation 1:5-6; 5:9-10.

5. Christ's **Church** is composed of all born-again believers in Him. Matthew 16:15-19; Ephesians 4:1-16; Colossians 1:24-27. This local church is that body of believers who are voluntarily united together for:

- a. **Worshiping God.** John 4:23-24; Hebrews 10:25.
- b. **Ministering to the saints.** Galatians 6:2; John 13:14; I Peter 4:10.
- c. **Evangelizing and discipling.** John 21:15-17; I Corinthians 11:23-25; Acts 1:8.
- d. **Keeping the ordinances** of baptism and the Lord's Supper - - Matthew 28:18-20; I Corinthians 11:24-26
- e. We believe in, and practice, **baptizing believers by immersion.** Matthew 3:13-17, Acts 8:38-39

6. At the **close of this age**, all of mankind will be judged. The believers will be rewarded for their acts of righteousness and the unbelievers will be judged for their deeds and unbelief. Christ was sacrificed once to take away the sins of many people; and He will appear a second time, not to bear sin, but to bring salvation to those who are waiting for Him. (Hebrews 9:28) Daniel 12:1-3; I Corinthians 3:9-17; Revelation 20:11-21:8.

7. **Marriage** is an ordinance of the Church that has been established and instituted by God from the dawn of the human race, as described in the early chapters of Genesis. It has been codified in the Mosaic Law, and the Old Testament prophets compared it to the relationship between God and His people.

Jesus Christ our Lord explained the original intention and core elements of marriage. When quoting the writings of Moses, Christ reminded us that "a man shall leave his father and his mother, and cleave unto his wife, that the two shall become one flesh". (Matt. 19:5; Mark 10:7)

The Apostles give explicit instructions on this union, teaching that marriage is a typology of Christ and His Bride, the Church. As such, the Church views marriage as a profound spiritual institution established by God. In as much as Christians join in a union as man and wife, it is both

- a. an act of obedience to God.
- b. an act of worship

In accordance with the Holy Scripture, Country Oaks Baptist Church defines “marriage” as the exclusive union of one biological man and one biological woman in which such a union is a lifetime commitment, as described in the Scriptures. A civil government’s sanction of a union will be recognized as a legitimate marriage by this Church only to the extent that it is consistent with the definition of “marriage” found in these By-Laws and Statement of Doctrine. Ref: Genesis 1:27; 2:18-24; Malachi 2:13-16; Matthew 19:3-12; I Corinthians 7:1-40; Ephesians 5:21-33; I Peter 3:1-7

**8. Human Sexuality** – Legitimate sexual relations are exercised solely within marriage as described in Holy Scriptures. Hence, sexual activity outside of marriage (referred to in the New Testament as “porneia” in Greek) including, but not limited to adultery, premarital sex (fornication), homosexuality, and pedophilia are inconsistent with the Bible and the Church. Further, lascivious conduct, transgender behavior, and the creation, distribution, and/or viewing of pornography are incompatible with the Biblical witness and the teachings of the Church. Reference: Exodus 22:16-19; I Corinthians 6:9-11 and 15-20; 7:1-12; Ephesians 2:1-3; 4:17-19; 5:1-7; Hebrews 13:4; 1 Peter 1:13-16; 4:1-5.

**9. Affirmation** – Every pastor, elder, member, ministry leader or worker, volunteer, or employee shall affirm the Country Oaks Baptist Church Statement of Doctrine and shall conduct themselves in a manner that is consistent therewith. *(Initial below)*

**HERITAGE OAK SCHOOL’S BASIC AGREEMENT**

We certify that this application is correct and complete.

We have read and agree with the *Statement of Faith* (as stated above) as well as the School’s mission to disciple students to have passionate hearts and strong minds for Christ. We agree with the School’s Biblically based instruction in all subject areas and the classical teaching method. We recognize that the faculty and staff serve not only as academic instructors, but also as ministers of the faith to the students.

We have read a copy of the *Parent and Student Handbook* and agree to cooperate with all written policies of Heritage Oak School. This is most important in respect to Biblical standards of conduct and discipline, academic standards, dress code policies and active communication with the respective teacher(s) and administration.

We understand that completion of this form and submission of this form does not grant admission to the school but is the first step in the admissions process which includes a student and family interview with the School Board and/or its representatives (conducted separately), student academic testing, submission of all required documentation and forms, available seating, and final approval from the School Board.

| Father’s Signature (Parent 1) | Date | Mother’s Signature (Parent 2) | Date |
|-------------------------------|------|-------------------------------|------|
|                               |      |                               |      |

To make this application complete, please include the following:

- Completed Student Questionnaire (grades 7- 12<sup>th</sup> only)
- Church Reference Form
- Certificate of Completion from parenting course through Heritage Oak School -OR-  Parenting Class Agreement Form
- Application Fee payable to Heritage Oak School - 1 per family (non-refundable)  
     \$150 - April through May      \$200 - June through August 7<sup>th</sup>      \$250 - After \*August 7<sup>th</sup>

*\*Applications received after August 7<sup>th</sup> will not allow for the student to start the first day of school.*

*No new applications are accepted after December 1 for the remainder of the school year.*

*Additional documents will be necessary after conditional acceptance (Report Cards, IEP Records, Immunization Records, etc.).*